#### **U.S. Department of Labor**

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Reply to the Attention of: IIPJC

**November 21, 2005** 

#### **REGION 2 PRH SUPPLEMENT**

1.1R4

TO: ALL REGION II JOB CORPS OUTREACH, ADMISSIONS

**DIRECTORS** 

**ALL REGION II OA OPERATORS** 

**SUBJECT:** Revised Format for Monthly Outreach and Admissions (OA) Narrative

Reports

1. **Purpose:** To release the new format for reporting monthly Outreach and Admissions Activity Report

- 2. **Background:** The Regional Office has made changes to the Outreach and Admissions reporting format. The monthly statistics section has been changed to include a Geographic Assignment Plan (GAP) analysis and a listing of pending arrivals. The format for monthly activities reporting, center visits, staff changes, and significant events has been changed.
- 3. Action: Effective immediately, Outreach and Admissions operators are required to use the revised format (attached) when submitting their monthly OA reports. The reporting date remains the 10<sup>th</sup> day of each month. The initial report will be due on 12/10/05. Copies should be sent your Government Authorized Representative, Regional Director and the Division Chief of Operations at: <a href="intrepidi.lynn@dol.gov">intrepidi.lynn@dol.gov</a> and <a href="calvo.peter@dol.gov">calvo.peter@dol.gov</a>. The Region will also be making available an electronic format that users can access directly from the Region 2 website.
- 4. <u>Inquiries</u>: Any questions regarding this Supplement should be addressed to your Project Manager.

LYNN INTREPIDI Regional Director Office of Job Corps

# OUTREACH/ADMISSIONS MONHTLY NARRATIVE REPORT (Due by the 10<sup>th</sup> of each Month)

CONTRACTOR NAME:	
<b>REPORTING PERIOD</b> (Month/Year):	

#### 1. <u>CONTRACT ANALYSIS</u>

Percent of Contract Year Completed

	MONTHLY			CONTRAC	T YEAR-	TO-DATE
	Arrivals	Goal	% of Goal	Arrivals	Goal	% of Goal
Males						
Females						
TOTAL						

### 2. <u>GEOGRAPHIC ASSIGNMENT PLAN ANALYSIS</u>

(Identify centers in your GAP plan; then list all additional centers under "Other")

	MALES			FEMALES			TOTAL		
	Annual	Arrivals	% of	Annual	Arrivals	% of	Annual	Arrivals	% of
GAP Center	Goal	to Date	Goal	Goal	to Date	Goal	Goal	to Date	Goal
Other Center									

#### 3. <u>GAP Center Capacity Maintenance</u> (Month/Program Year)

GAP Center	Contract OBS	Weekly OBS	Cum OBS	Strategies to Achieve Capacity if under 100% OBS

### 4. <u>PENDING ARRIVALS</u> (at the end of the month):

	FILES PENDING IN OASIS							# with	# over 30
CENTER	CLEAN	ВЕН	MED	READMIT	Multiple Issues	TOTAL FILES		Assigned Dates	days old
							,		

## 5. <u>MONTHLY ACTIVITIES/LINKAGES</u>:

Please indicate the number of linkages made. Be prepared to provide detailed information when asked.

One-Stops:	
Schools:	
Faith-based Organizations	
Community-based Organizations	
Military	
Employers	

## 6. <u>CENTER VISITS</u>:

Staff Member	Center Visited	Date	Purpose

# 7. <u>SIGNIFICANT EVENTS</u> (e.g., fairs, workshops, etc.):

EVENT DATE	ACTIVITY	LOCATION	PURPOSE

## 8. <u>ISSUES/CONCERNS</u>: